



H O L Y C R O S S  
P A R I S H

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Email: [holycrosssto@archtoronto.org](mailto:holycrosssto@archtoronto.org) Website: [holycrosssto.archtoronto.org](http://holycrosssto.archtoronto.org)

**Office Hours:**  
Tuesday to Friday  
9:00 am to 3:00pm.

*Fr. Godofredo R. Claudio, Pastor*

*Deacon Albert Dacanay*

*Joan Bolanos, Administrative Assistant*

**Sunday Masses:**

Saturday Vigil 5:00 pm  
Sunday 9:00 am, 11:00 am

**Morning Prayer:**

Monday to Friday 8:40 am

**Weekday Masses:**

Monday to Friday: 9:00 am  
Saturdays & Holidays: 9:00 am

**Sacrament of Reconciliation:**

Saturday 4:00 pm to 4:30 pm  
First Friday 6:15 pm to 6:45 pm  
For any other day by appointment only

**First Fridays:**

Holy Hour: 6:00 pm  
Mass 7:00 pm

**Baptism:**

By appointment and after an interview with the parents.

**Marriage:**

Couples planning to be married should contact the pastor one year in advance.

**Care of the Sick:**

Please call the parish to request visitation of the sick or elderly for prayers, Holy Communion, Sacrament of the Sick.

**New Parishioners:**

Registration Form is available in the vestibule of the Church, in the parish office or on the website.

**Eucharistic Healing Procession & Benediction**

Every 1st Sat. of the Month after the 9:00am Mass.

**Holy Cross School Phone: 416-393-5242**

299A Donlands Avenue, Toronto, Ont. M4J 3R7

**Principal: Ms. Sandy Gunter**

## Mass Intentions

| June             | MASS FOR   | REQUESTED BY  |
|------------------|--|---|
| 20<br>Mon, 9am   | NO MASS  |   |
| 21<br>Tues, 9am  | Josefina Caldoso +   | Nemie & Mitz Caldoso  |
| 22<br>Wed, 9am   | In Honor of the Sacred Heart of Jesus & Mary   | Incoronata Ambrosini  |
| 23<br>Thurs, 9am | Giannoula Doumouras +  | Doumouras Family  |
| 24<br>Fri, 9am   | Michael Le Blancq +  | Therese de Manche   |
| 25<br>Sat, 9am   | >Erwin Maireez & Enzo Centeno Family - Thanksgiving<br>>In Honor of St Anthony of Padova<br>>In Honor of the Holy Face of Jesus<br>>Deceased members of the Ambrosini Family +<br>> All Parishioners<br>Johanna Garcia + | Monica Sigue<br><br>Incoronata Ambrosini<br>Incoronata Ambrosini<br>Incoronata Ambrosini<br>.....<br>Leonor Jaramillo |
| 26<br>Sun, 9am   | Cesar Cruz +   | Len & Myrna Tapawan   |
| 11am             | Deceased members of the West Family +  | Ingrouville Family  |

### Exposition of the Blessed Sacrament



We would like to inform everyone that the exposition of the Blessed Sacrament is every **Tuesday to Friday after the 9:00 a.m. Mass until 10:00 a.m.** in the Church **except on**

**holidays.**

**Special Note: NO EXPOSITION OF THE BLESSED SACRAMENT ON MONDAY JUNE 20,2022**



### Let us pray for the sick

**We keep in our prayers the sick, the homebound, and the "forgotten members" in our community.** If you have

a loved one you would like on our Sick list, please call or email us. We will keep their names on our list for 4 weeks. *Thank you*

## Meditate on God's Word



1st Reading: Genesis 14.18-20

2nd Reading: 1 Corinthians 11.23-26

Gospel: Luke 9.11b-17 – Feeding the Five Thousand

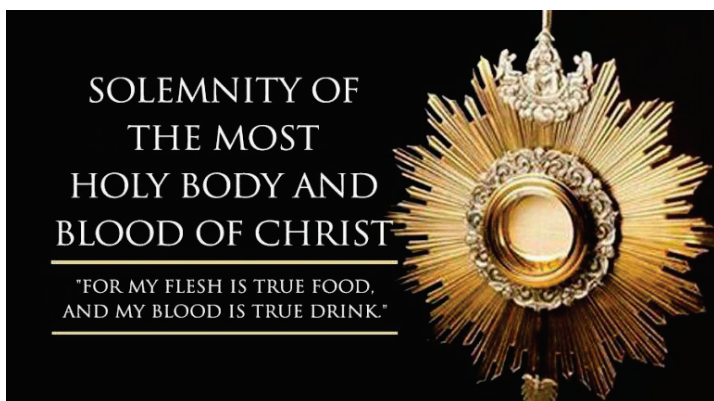
Truly Living the Holy Mass

This Sunday we celebrate the Solemnity of the Most Holy Body and Blood of Christ. As stewards, the Holy Eucharist should be the very foundation that the rest of our lives are built upon. Yet how often do we fail to view the Holy Mass as the highlight of our week? Let us take a moment to reflect on how the Mass is so pivotal in our lives of stewardship. While the high point of the entire Mass is the consecration, where the lowly bread and wine become the very body, blood, soul and divinity of Christ, there are still other important moments that lead up to this climax. One such often overlooked moment is the time of Offertory. The Offertory is where we offer our gifts, the bread and wine, but also our time and talents, and essentially, our very selves, in order to be miraculously transformed by God. We may think that we cannot offer God anything spectacular, yet this is why the Offertory is such a powerful moment. The same way that God can transform simple bread into His very body, so too can he turn our small efforts of charity and stewardship into great graces for the Kingdom. We see this in the Gospel as the disciples offered Jesus just five loaves and two fish. However, it is through this offering that Jesus was able to miraculously feed thousands of people. The next time we attend Mass let us intentionally call to mind all of the time and talents we shared with others the previous week and those we anticipate sharing in the upcoming week. God will begin to transform these works into great miracles for the sake of the Gospel.

Summary

One important moment in Mass is the Offertory because this is where we offer our gifts, the bread and wine, but also our time and talents, and essentially, our very selves, in order to be miraculously transformed by God. We may think that we cannot offer God anything spectacular, yet this is why the Offertory is such a powerful moment. The same way that God can transform simple bread into His very body, so too can he turn our small efforts of charity and stewardship into great graces for the Kingdom

<https://www.archtoronto.org/stewardship>



Today, the second Sunday after Pentecost, we celebrate a second solemnity which marks our return to Ordinary Time in the church's year. We celebrate the great feast of **The Most Holy Body and Blood of Christ**.

As we all know only too well, last year the unthinkable happened. We were unable to receive Holy Communion, the Body and Blood of Christ, for months – including over Holy Week, Easter and today's feast. We were unable to bring Holy Communion to the sick and housebound and those in hospital or care homes. The great gift that Christ himself gave us to strengthen and support us, was not available in the same way. But God uses these situations to wake us up, to prompt us to know and love him, and to make him a real part of our lives if that is what we choose.

The effects of the pandemic, and this feast, encourages us to stop and reflect on the teaching of the very **real presence** of Christ that we receive in Holy Communion, that we are now able to receive once again.

It is impossible for us to understand, 'or perhaps even comprehend', the incredible nature of what actually happens at every Mass, just as it would have been for the disciples at the very first time at the Last Supper. But we do 'know' what happens, because the words and actions of Jesus are in fact 'very simple' and 'very clear'. He chose his Words carefully when he said. This is my Body, this is my Blood. – and in Luke's Gospel – Do this in remembrance of me.

These words and actions have been handed down to us by the very disciples who were there, they are recorded in scripture, taught to us by the Church and witnessed to by the faith of many and countless miracles. He really is present – just as he said he would be.

The bread and wine we present at the offertory becomes, through the consecration, the very same presence of Christ as at the Last Supper. This body and blood of Jesus Christ is the very heart of our faith. It is how Jesus gives himself to us, so that we in turn may give of ourselves to others, through acts of love and kindness and works of charity.

We gather as a consecrated people to do something together. To receive, to share, to be strengthened, and to thank God.

The body and blood of Christ is the greatest gift we have, and it comes from the very hand and will of Christ.

Mother Teresa once said *'In Holy Communion I receive the spiritual food which sustains me in all my labours. Without it, I could not get through one single day, or hour of my life'*.

The Solemnity of the Most Holy Body and Blood of Christ is a special opportunity to worship the Lord Jesus, the true and eternal priest, really present in the sacrament of his Body and Blood. The Eucharist is the source and summit of the Christian life, and the grace and divine life that Jesus gives leads to ever greater holiness and joy in this life and eternal salvation in the next.



It is worth remembering that sometimes the best possible gift would simply be recognition and thanks for all the effort put into being a good Dad who cares about his family. Men need to feel respected and appreciated but often do not know how to ask for it. For some fathers the best gift would be to let them spend Father's Day alone and do whatever they want to, while the ideal deal for others would be to spend more time with their loved ones, especially children.

## Happy Father's Day

**A father is always willing to sacrifice his own comfort for that of his children.**

**My father didn't tell me how to live; he lived, and let me watch him do it.**

**My father gave me the greatest gift anyone could give to another person, he believed in me.**

**Every father should remember that one day his son will follow his example instead of advice.**

**Dad tiny little words, great big difference.**

**Dads teach us lot of things, but real reason is always love.**

**A great dad, shows up, cheers loud, loves always.**

**Good dads forgive your mistakes, great dad help you hide them from mom.**

## Invitation from Legion of Mary

We are inviting all auxiliary & junior members to attend our Prayer Rally to be held at Holy Cross Church Hall on July 9<sup>th</sup> (Saturday) after the 9:00 am Mass.

For further information, contact Elena Manuel @ 416-878-9272 and Pauline Taylor @ 416-466-0447

Last day of RSVP is July 6. We hope you can join us.

| Mass Schedule June 20-26, 2022 |   |
|--------------------------------|---|
| Monday: June 20                | No Mass, No Adoration                       |
| Tuesday-Friday: June 21-24     | 9:00 am Mass, followed by Blessed Adoration |
| Saturday: June 25              | 9:00 am & 5:00 pm Mass                      |
| Confession                     | 4:00 – 4:30 pm                              |
| Sunday: June 26                | 9:00 am & 11:00 am Mass                     |

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